



## Planning and Transportation Committee

**Date:** TUESDAY, 2 DECEMBER 2025

**Time:** 10.30 am

**Venue:** LIVERY HALL - GUILDHALL

**Members:**

Deputy Tom Sleigh (Chair)	Antony Manchester
Shravan Joshi MBE (Deputy Chair)	Tim McNally
Tana Adkin KC	Sophia Mooney
Samapti Bagchi	Deputy Alastair Moss
Deputy Emily Benn	Alderman Jennette Newman
Deputy John Edwards	Deborah Oliver
Deputy Marianne Fredericks	Deputy Henry Pollard
Alderman Alison Gowman CBE	Alderman Simon Pryke
Alderman Prem Goyal CBE	Deputy Nighat Qureishi
Deputy Madush Gupta	Gaby Robertshaw
Josephine Hayes	Hugh Selka
Deputy Jaspreet Hodgson	Naresh Hari Sonpar
Amy Horscroft,	William Upton KC
Philip Kelvin	Matthew Waters
Alderman Elizabeth Anne King,	Jacqui Webster
BEM JP	David Williams
Charles Edward Lord, OBE JP	

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### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the public minutes of the meeting held on 21 October 2025.

**For Decision**  
(Pages 7 - 20)

4. **REVIEW OF THE CARBON OPTIONS GUIDANCE PLANNING ADVICE NOTE**

Report of the Executive Director, Environment.

**For Decision**  
(Pages 21 - 66)

5. **\*ENVIRONMENT DEPARTMENT BUSINESS PLAN 2025/26: PROGRESS REPORT**

Report of the Executive Director, Environment.

**For Information**

6. **\*RISK MANAGEMENT UPDATE**

Report of the Executive Director, Environment.

**For Information**

7. **\*TRANSPORT STRATEGY: VISION ZERO ACTION PLAN ANNUAL REPORT**

Report of the Executive Director, Environment.

**For Information**

8. **\*THE PLANNING AND INFRASTRUCTURE BILL**

Report of the City Remembrancer and the Executive Director Environment.

**For Information**

9. **\*ANNUAL ON-STREET PARKING ACCOUNTS 2024/25 AND RELATED FUNDING OF HIGHWAY IMPROVEMENTS AND SCHEMES**

Report of the Chamberlain.

**For Information**

10. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

11. **DATES OF FUTURE MEETINGS**

To note that meetings of the Committee will be held on the following dates in 2026:

**2026**

<b>Day/Date</b>	<b>Time</b>
Monday 19 January	10am
Friday 13 March	10am
Thursday 28 May	10am
Thursday 18 June	1.45pm
Wednesday 8 September	10am
Tuesday 10 November	10am

Meetings will take place in Committee Rooms 3 and 4 at The Guildhall.

**For Information**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-public Agenda**

14. **NON-PUBLIC MINUTES**

To approve the non-public minutes of the meeting held on Tuesday 21 October 2025.

**For Decision**

(Pages 67 - 68)

15. **DEBT ARREARS - ENVIRONMENT DEPARTMENT (P&T COMMITTEE) - PERIOD ENDING 30/09/25**

Report of the Executive Director Environment.

**For Information**  
(Pages 69 - 78)

16. **HEAT NETWORK ZONING (PHASE 1) PROCUREMENT STAGE 1 REPORT**

Report of the City Surveyor and Executive Director of Property.

**For Information**  
(Pages 79 - 124)

17. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

**Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.**